# HOUSE COMMITTEE ON EDUCATION

#### **NOTICE OF MEETING**

**DATE:** Wednesday, March 9, 2022

**TIME:** 3:00 PM

**PLACE:** Room 101 - State House

# SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. <u>6621</u>** 

BY Cortvriend, Carson, Amore, Henries, Kazarian, Donovan, Kislak, Noret, Casimiro ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC3497/1} (Same as 21H-5352 -- Creates a local advisory committee on special education in every school district to advise the school district on matters concerning the unmet needs of students with disabilities.)

01/06/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

01/24/2022 Committee postponed at request of sponsor

03/04/2022 Scheduled for hearing and/or consideration

### House Bill No. 7272

BY Fenton-Fung, Barros, Vella-Wilkinson, Shallcross Smith, Casimiro, Azzinaro, Kennedy, Tobon

**ENTITLED,** AN ACT RELATING TO EDUCATION - CURRICULUM {LC3899/1} (Requires all public elementary and secondary schools in Rhode Island to provide at least one unit of instruction on Asian American History and culture.)

02/02/2022 Introduced, referred to House Education

02/04/2022 Scheduled for hearing and/or consideration

02/08/2022 Committee postponed at request of sponsor

03/04/2022 Scheduled for hearing and/or consideration

#### House Bill No. 7377

BY Perez, Vella-Wilkinson, Williams

**ENTITLED,** AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC4307/1} (Authorizes elected school committees if a majority of qualified electors of the said city of Providence vote in a special elections before July 1, 2026.) 02/09/2022 Introduced, referred to House Education 03/04/2022 Scheduled for hearing and/or consideration

House Bill No. 7479

BY Quattrocchi, Fenton-Fung, Roberts

**ENTITLED,** AN ACT RELATING TO EDUCATION - RHODE ISLAND CERTIFICATION STANDARDS BOARD {LC4760/1} (Amends the right to read act allowing for instruction utilizing a multi-sensory, phonics based approach, by providing teachers to have proof of having completed hours phonological awareness Orton-Gillingham training.)

02/16/2022 Introduced, referred to House Education

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. 7537

**BY Fogarty** 

**ENTITLED,** AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION {LC4571/1} (Requires the council on elementary and secondary education to adopt standards which take into consideration the time and cost of transporting students across municipal boundaries and promotes maximum efficiency in other programs.) 02/18/2022 Introduced, referred to House Education 03/04/2022 Scheduled for hearing and/or consideration

House Bill No. 7538

BY O'Brien, Amore, Barros, Abney, Hull, Slater

**ENTITLED,** AN ACT RELATING TO EDUCATION -- RIGHTS AND DUTIES OF TEACHERS GENERALLY {LC4702/1} (Broadens the definition of "teacher" and create a comprehensive bill of rights for school teachers.) 02/18/2022 Introduced, referred to House Education 03/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

https://www.rilegislature.gov/CapTV/Pages/default.aspx.

#### WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via **HouseEducation@rilegislature.gov** 

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

## IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Lisa Cataldi Committee Clerk 222-2296 HouseEducation@rilegislature.gov

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